

Notice of Board Meeting

Board of Massage Therapy

Nebraska State Office Building - Lincoln, Nebraska
301 Centennial Mall South (14th & M)
FIRST FLOOR, Conference Room Z

Friday
December 17, 2010
8:30 a.m.

For Information Contact: Kris Chiles, Office Administrator 402-471-2117 or kris.chiles@nebraska.gov

AGENDA

#	Agenda Item	Discussion Leader	Time
1.	Roll Call Announcement: There is a current copy of the Open Meetings Act posted on the door to the meeting room.	Recorder	8:30 am
2.	Adoption of Agenda	Lorenzen	
3.	Approval of Minutes	Lorenzen	
4.	Investigative Reports & Other Confidential Information - Closed Session Purpose: To hear discussions of investigative/confidential nature, and for the prevention of needless injury to the reputation of the individuals	Investigators	8:35 am
5.	Suverkubbe Reinstatement Hearing - Open Session	Brink	9:00 am
6.	Disciplinary and Non-Disciplinary Information (Actions Pending/Taken & Administrative Penalties)	Chiles	11:00 am
7.	Review and Recommendations a. Applications, Reinstatements, CE Programs, Out-of-State Training Programs b. Other	Chiles	
8.	Updates & Reports: a. Animal Therapists b. Dermatological/Similar Services Committee Meeting c. Federation of State Massage Therapy Boards (FSMTB) d. National Certification Board for Therapeutic Massage & Bodywork (NCBTMB) e. Statistics: Examinations / Renewal / Licensing / Administrative Penalties	Chiles & Members	
9.	Unfinished Business b. Other	Chiles & Members	
10.	New Business a. Schedule 2011 Meeting Dates b. Other	Chiles & Members	
11.	Elections and Appointments a. Officers b. Transcript Reviewer c. Derm Representative / Animal Therapist Representative d. Investigative Consultant	Lorenzen	
12.	Adjournment	Lorenzen	Noon

All items known at the time of distribution of this agenda are listed. A current agenda is available at the office of the Department of Health and Human Services, Division of Public Health, Licensure Unit.
NOTICE: Proceedings of the Board of Massage Therapy meeting will be tape recorded by Staff for the purpose of preparing the minutes of this meeting. Said tape will not be transcribed, but will be available to the public until such time that the minutes of this meeting are approved by the Board. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statutes, the Licensure Unit may dispose of tapes 10 days after the meeting; however, staff shall retain the tapes until the Board has approved the minutes. If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Rita Watson with the Licensure Unit at (402) 471-4918 (voice), or for persons with hearing impairments, please call the Nebraska Relay System at 711 (TDD), prior to the meeting date. Advance notice of 7 days is needed when requesting an interpreter.

2010 Meeting Dates:

March 26
~~June 25~~
July 30
September 10
December 17

All meetings held in 1Z
Starting at 8:30 am

Printed: 11/30/2010